



DATE POSTED:

Town Clerk Use Only

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### Marblehead Housing Authority Board of Commissioners

Name of Board/Committee

#### **HYBRID MEETING**

**Address:** Marblehead High School Cafeteria, 2 Humphrey Street, Marblehead MA 01945, ROOM: Cafeteria  
**-OR-**

**By Zoom**

**When:** Jun 16, 2026 06:00 PM Eastern Time (US and Canada)

**Topic:** Marblehead Housing Authority Board of Commissioners

**Join from PC, Mac, iPad, or Android:**

<https://us02web.zoom.us/j/89395154442?pwd=9bfcSsYiR9ZavdrUclpyL5a3SknbIH.1>

**Passcode:**822648

**Phone one-tap:**

+13017158592,,89395154442#,,,,\*822648# US (Washington DC)

+13052241968,,89395154442#,,,,\*822648# US

**Join via audio:**

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

**Webinar ID:** 893 9515 4442

**Passcode:** 822648

<b>Tuesday</b>	<b>June</b>	<b>16</b>	<b>2026</b>	<b>6:00 pm</b>
<b>Day of week</b>	<b>Month</b>	<b>Date</b>	<b>Year</b>	<b>Time</b>

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

\*All the reports and supporting documents related to this meeting can be found on [www.marbleheadha.org](http://www.marbleheadha.org)

1. Roll Call
2. Approval of Minutes of Regular Meeting held on May 19, 2026.
3. Public Participation
4. Report of the Executive Director
5. Communications  
Modernization Report, Work Order Report, Move in Move Out Report, Vacancy Report, State-wide waitlist Data Report, Service Coordinator Report
6. Items from Commissioners  
Discussion on Commissioner Office Hours  
Board Training Updates
7. Report from Committees
8. Broughton Road Redevelopment Updates
9. New Business Items that Involve Discussion by the Board or Votes
  - a. Board Vote-Bills/Payment transactions for the Agency for May 2026.
  - b. Board Vote-Financial Statements as provided by Fenten Ewald and Associates for period ending 5/31/26.
  - c. Board Vote-Contract for Financial Assistance Amendment-\$669,299.22
  - d. Board Vote-Change Order For Farrell Court Fire Escape Repaint and Site Work in the amount of \$10,252.61 for exterior kickplates and lintel replacement
  - e. Board Vote-Submission of the 2026 Creative Placemaking Grant Application for Barnard Hawkes Court
  - f. Adjournment

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at the Marblehead High School Cafeteria, 2 Humphrey Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson:     Jenn Schaeffner    

Posted by:           Cathy Sheehan          

Date:   June 11, 2026